



## ***PLACE, ECONOMIC GROWTH AND ENVIRONMENT SCRUTINY BOARD Agenda***

Date Thursday 21<sup>st</sup> December 2023

Time 6.00pm

Venue Crompton Suite, Civic Centre, West Street, Oldham, OL1 1NL

- Notes
1. DECLARATIONS OF INTEREST- If a Member requires advice on any item involving a possible declaration of interest which could affect his/her ability to speak and/or vote he/she is advised to contact Paul Entwistle or Constitutional Services at least 24 hours in advance of the meeting.
  2. CONTACT details for this agenda are available from Constitutional Services – telephone 0161 7705151 or email - [constitutional.services@oldham.gov.uk](mailto:constitutional.services@oldham.gov.uk)
  3. PUBLIC QUESTIONS - Any Member of the public wishing to ask a question at the above meeting can do so only if a written copy of the question is submitted to the contact officer by 12.00 noon on Monday, 18<sup>th</sup> December 2023.
  4. FILMING - The Council, members of the public and the press may record / film / photograph or broadcast this meeting when the public and the press are not lawfully excluded. Any member of the public who attends a meeting and objects to being filmed should advise the Constitutional Services Officer who will instruct that they are not included in the filming.

Please note that anyone using recording equipment both audio and visual will not be permitted to leave the equipment in the room where a private meeting is held.

### MEMBERSHIP OF THE PLACE, ECONOMIC GROWTH AND ENVIRONMENT SCRUTINY BOARD

Councillors Hince, Hindle, Ibrahim, Iqbal, McLaren (Chair), Moores, Sheldon and Williamson

#### Item No

- 1 Apologies For Absence
- 2 Urgent Business

Urgent business, if any, introduced by the Chair

3        **Declarations of Interest**

To Receive Declarations of Interest in any Contract or matter to be discussed at the meeting.

4        **Public Question Time**

To receive Questions from the Public, in accordance with the Council's Constitution.

5        **Don't Trash Oldham: Year End Review and Next Steps (Pages 1 - 18)**

A report providing an end of year report and details the outcomes and achievements over the last twelve months regarding the Don't Trash Oldham initiative.